## "Love Lifted Me Recovery Ministries" First Timothy Bible Study — I Timothy 1:1-7 Lesson #1

\*\*INSTRUCTIONS: **Read the entire section** of Scripture in First Timothy before starting to look up the other Scripture verses and filling in the blanks. Pray and ask the Holy Spirit to give you understanding as you read God's word. Most Scriptures used are from the New King James Version.

1-2	Christ, our hop		my true SON in	dment of God our Savior and the <b>the FAITH</b> : grace, mercy, and p	
				of Jesus Christ	by the will of
	God, ar	nd	our	, to the	of God
	which is	at Corinth, with	all the	who are in Achaia:	
				Father and the Lord Jesus Chr	
				- Paul had led Timothy to faith	
				ne faith". He was not Paul's so	
-		-	-	Christ and be born again, so he	
•				ut Timothy is still his BROTHER	
		-	•	h Paul, since Paul says "and Tir	mothy" when
begini	•	uch as to the Co			
	<ul><li>Colossians</li></ul>	1:1-2	, an	of Jesus Christ t	by the will of
				To the	
	faithful brethre and the Lord J		re in Colosse: gra	ace and peace to you from God	our Father
				of Jesus Christ by the	of
	acc	cording to the pro	mise of	which is in Christ	to
				ace, mercy, and peace from Go	
	and Christ Jes		. gi	acc, mercy, and peace nom ec	
			e to Derhe and L	ystra. And behold, a certain	
				the son of a certa	in
		woman who	nameu	, but his father was	''' Но
	was	woman who spoken of by t	ne	who were at Lystra and Ico	nium."
3-4	A a Luma a d vacu		Maaadania DE	MAIN in EDUCULE that you m	av abarra
<b>3-4</b>	• •			MAIN in EPHESUS that you m	•
		-		or give heed to FABLES and o	
				an godly edification which is in f	
	_			of Jesus Christ by the will of Go	oa, to the
	saints w		, and		- Tropo the Level
	Jesus C		e to you and pe	ace, from God our Father, and f	rom the Lora
was th books was s	ne pastor of the of First and Se till a young con	main church in t cond Timothy) w vert, he traveled	he city of Ephesu hen Timothy is a with Paul for seve	, and the writings of Paul, tell us s, and Paul writes two letters to young pastor of that church. Veral years. Now, he is still a fa uctions in the book of First Ti	Timothy (the When Timothy airly young
		ct himself as a p	astor and leader	of the church.	-
	•1 Innothly 3.	17-13 11163	oe umiyo i	to you, though I hope to	,

	to you shortly; but if I am how to, which is the		, I write	that you may	
				in the of	
	, which is t	he	of the living	, the pillar and ground of	
	the truth."	"To the angel of the	of	writo	
				write, who walks in the midst of	
				your	
	nationce and that you	cannot hear those who	are evil And you h	nave tested those who say	
				have persevered and have	
	. i	and have	for Mv	sake and have no	
	become weary.""		·	sake and have no	
Dofini	tion: "TEACH NO OTI	HER doctrine, nor give	a head to EARLES a	nd andlace	
				ect doctrine about Jesus	
				ted or perverted forms of	
	•			ENEALOGIES" refers to	
		that were being added			
	•	<u> </u>	•	nd genealogies means going	
			•	amily history and genealogy	
				getting stuck on this subject,	
				things "cause disputes	
rather	than godly edificatio	n which is in faith", w	hich means they are	worthless for spiritual	
growt	h.		-	_	
	<ul><li>I Timothy 4:6-7</li></ul>	"If you	the brethren in the	ese things, you will be a	
	good	of	Christ, nourished in th	ne of	
	and o	of the		which you have carefully	
	followed. But	profane and	d old wive's	, and exercise	
	yourself rather to			_	
	• Matthew 15:3 "	But He answered and	said to them, 'Why do	you also transgress	
				?"	
	,	• •		and honor Me with their lips	
		om Me.    And in vain th _ of men."	ey worsnip ivie, teach	ing as doctrines the	
		Go therefore and r	maka	of all the nations	
		name of the Father and			
		them to observe (OBE)		• •	
	have heard Him, and I	nave been	by Him, as the	Christ; if so be that you e is in	
	Jesus."				
5-7	Now the purpose of th	e commandment is LO	VE from a PURE HE	ART, from a GOOD	
	CONSCIENCE, and fr	om sincere faith, from	which some, having s	trayed, have turned aside to	
	idle talk, <b>DESIRING</b> to	be TEACHERS of the	e LAW, understandir	ng NEITHER WHAT they	
	<b>SAY NOR the things</b>	which they AFFIRM.			
	<ul><li>Romans 13:8</li></ul>	<b>-10</b> "Owe no one	anything except to	one another,	
	for he who	another ha	as fulfilled the law. F	or the commandments,	
	'You shall not _		, You	shall not,	
	You shall not st	eal, You shall not bear		, You shall	
	not	, and if there is	any	,	

	are all			, 'You shall	your
	neighbor as	·"	,		
	•Romans 2:17-21				
	make your boast in (				
	that are excellent, be	ing	C	out of the law, and	d are
	that you yourself are	a	to the	, a	to
	those who are in	,	an	of the _	, a
			-	_	uth in the law. You
	therefore, who		•		yourself? You who
	preach that a man sl	ould not steal, o	to you steal?"	,	
<b>Definition</b> :	: "LOVE from a PURE	HEART, from	a GOOD COI	NSCIENCE" - "	Love from a pure
	etty much self-explanat	•			•
•	son, saved or unsaved	•		, ,	•
	d produces guilt wher		_		
	esensitized. When a				
	scarred, or seared (I Tim			•	_
	in Ephesians 4:19, "Wh	• ,	•	•	•
	ess (no moral restraint)				
	their conscience, and t			•	
-	e of an unsaved person	•	, ,	<i>3</i> /	•
	:26-27). For the Chris			•	<u> </u>
•	gether with the Holy Spi			210 11101 001 001100	701100 10 110W
•	omans 9:1 "I tell the			mv	also
hea	ring me witness in the	tratir iii Oriiiot, i	ann not lyning,	, iiiy	also
oca •I T	ring me witness in the _ im. 4:1-2 "some wi		from the	 	na heed to deceiving
eniri	its and doctrines of		_ IIOIII IIIC ookina	in hypoc	riev having their
			with a		risy, riaving then
	h <b>n 8:8-9</b> "And aga				Than those who
	rd it, being				
	inning with the oldest ev				
•	nding in the midst."	en to the last.	Alla Jesus Wa	as left alone, and	tile woman
	t <b>us 1:15</b> "To the pu	ro all things are	nuro hut to t	thoso who are do	filed and unhalicying
noth	ning is pure; but even th	ire all tillings are	and	.11036 WITO ale de	illed and unbelieving
11011	ning is pure; but even the brews 9:14 "How	much mara cha	anu	ale _	
	ugh the eternal Spirit of				
	•		•	· 1 · 0 · \	ise) your
	from	WOIKS IC	serve the livi	ing God?	
Definition	. "DEAD MODIC"		C ara raligia		
	: "DEAD WORKS" -				
	he flesh, and a person				
	Spirit, <b>CANNOT</b> do AN				
	by faith in Jesus Christ				
•	there is no salvation a				. •
	ments, rules, ordinances				•
	US. There must be an		•	•	_
	NEW PERSON, for so	neone to be a p	art of His King	gaom (John 3:3,	⊨phesians 2:4-5 &
8-9).					_
	brews 6:1 "There	• • •	-		
Chri	ist, let us go on to perfe	ction (maturity),	not laying aga	ain the	of

		from	works and of _	toward God."
	•Romans 8:8			
	please	,,		
Defini			ERS of the LAW, under	standing NEITHER WHAT they
				things to say about the Pharisees
				eep the commandments themselves
			_	y" or being a HYPOCRITE). It
				is time, and he addresses the
	-			s. Jesus had a lot to say against the
				es, <b>He condemned them for</b>
			•	eir HEARTS, they were full of sin
	nrighteousness.	, ,	,	
	•	"Woe to vo	ou, scribes and Pharisee	s,! For you
	pay tithe of mint a	and anise and c	umin, and have	the weightier
	(more important)	matters of the la	aw:	and and
				eaving the others undone."
				sees,! For
	vou cleanse the		of the cup and dish	, but they are
				the
				nem may be clean also. Woe to you
				ı are like whitewashed tombs which
				, but inside are full of dead
	men's bones and	all	Even so	also
				to men, but inside you are
	of _		and lawlessness.	Woe to you, scribes and
	Pharisees,		! Because you be	uild the tombs of the prophets and
	adorn the monum	ents of the righ	teous, and say, 'If we ha	d lived in the days of our fathers, we
	would not have be	een partakers w	ith them in the blood of t	he prophets.'"
	•II Peter 2:	<b>1-2</b> "But th	ere were also	prophets among the people,
	even as there will	be		mong you, who will secretly bring in
	destructive	, e	ven denying the Lord wh	o bought them, and bring on
	themselves swift			
				arisees,! For
	you	up the	of heaven	against men; for you neither go in
	yourselves, nor d	o you allow thos	se who are entering to go	in. Woe to you, scribes and
				's houses, and for a pretense make
	long prayers. Th	nerefore you will	receive	condemnation. Woe to you,
	scribes and Phari	sees,	! For you	travel land and sea to win one
		ien he is won, y	ou make him twice as mi	uch a of as
	yourselves."			
				- Heresy means "any religious belief
				" These false teachers very subtly
				ho bought them" means that,
				it is a different Jesus, and they do
		d BOUGHT and	paid for their sins - their	teachings are a works-related
religio		00 "N	. 6.41	
				e are evident,
		-		ess, idolatry, sorcery, hatred,
			s of wrath, selfish ambition	ins, dissensions,
		•		